A life of wisdom

I Kings 10

1. A description of Solomon's wisdom

A- She heard... (v. 1)

B- She came... (v. 2)

C- She saw... (vv. 3-5)

D- She was overwhelmed... (v. 5b)

2. An interpretation of Solomon's wisdom

A- A heart for people (vv. 8-9a)

B- A devotion to God (v. 9a)

C- A clear purpose (v. 9b)

3. The confirmation of Solomon's greatness

A- Gifts received (v. 10)

B- Propaganda interlude (vv. 11-12)

C- Gifts bestowed (v. 13)

1. Wisdom is relational

- Say one thing to people's faces but another behind their backs
- Making promises we have no intention of keeping
- Blaming
- Attacking/retaliating
- Becoming sarcastic
- Giving in because we are afraid of not being liked
- "Leaking" our anger in subtle and not so subtle ways
- Giving people the silent treatment
- Withdrawing from people

1. Wisdom is relational

2. Wisdom prioritizes a relationship with God

- I do God's work to satisfy myself not Him
- I do things in His name He never asked me to do
- My prayers are about God doing my will, not my surrendering to His
- I focus on certain theological points that are more about my own fears and unresolved issues than concern for God's truth
- I apply biblical truth selectively when it suits my purposes but avoid situations that would require me to make significant changes in my life

1. Wisdom is relational

2. Wisdom prioritizes a relationship with God

3. Wisdom gives us a clear purpose for living

- The appearance of helpfulness when actually I'm promoting myself
- The appearance of kindness and sacrifice when I'm actually being manipulative
- The appearance of busyness and activity when actually God is nowhere present in my actions or intentions; it's all self-originated, self-motivated, and self-glorifying